

2026 CUMBERLAND & SALEM COUNTIES  
**DISTINGUISHED  
CITIZENS**  
Award Reception



<p><b>DATE</b> Wednesday <b>June 3</b> 2026</p>	<p><b>LOCATION</b> The Grove at Centerton 1022 Almond Rd. Pittsgrove, NJ 08318</p>	<p><b>TIME</b> <b>5:30 PM</b> <b>BENEFITS</b> Scouting America Garden State Council</p>
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Supporting Scouting in southern New Jersey and developing the next generation of leaders.

2 0 2 6 H O N O R E E S



**CUMBERLAND COUNTY**  
**Michael Donato**  
Cumberland County Sheriff



**SALEM COUNTY**  
**Dr. Michael R. Gorman**  
President  
Salem Community College



**LIFETIME ACHIEVEMENT AWARD**  
**Robert P. Brady**  
Long-time Scouter

The Cumberland & Salem Counties Distinguished Citizens Award Reception recognizes individuals whose outstanding service, integrity, and commitment to community reflect the values of Scouting and strengthen our region's future.

Visit [bit.ly/CSCDCA](http://bit.ly/CSCDCA) or scan the QR code to learn more.

**EVENT CO-CHAIRS**



**Charles Allen**  
Sr. Vice President  
Wealth Management  
Financial Advisor  
Morgan Stanley



**Tammy Garrison**  
Director, SJIU Sales  
South Jersey Gas  
Elizabethtown Gas

**COMMITTEE MEMBERS**

David Burgin  
Hon. John Casarow, Jr.  
Justin Dickey  
William Freitag  
Carl Gaskill  
John F. Hall  
Hon. Ben Laury  
Richard Morris

Carol Musso  
Theodore H. Ritter  
John Robinson  
Eric Sjogren  
John Sloat  
Chloe Williams



**SCAN HERE**  
to register online  
or visit  
[bit.ly/CSCDCA](http://bit.ly/CSCDCA)

**REMITTANCE FORM** To submit payment by mail, please complete the information below and mail this response card. To submit payment online, scan the QR code.

**Sponsorship / Support**

- Eagle Sponsor \$5,000  
  Gold Sponsor \$3,500  
  Silver Sponsor \$2,500  
  Bronze Sponsor \$1,500  
 Full-Page Ad \$1,000  
  Half-Page Ad \$500  
  Tickets \$175 x \_\_\_\_\_  
  I cannot attend, but enclosed is my gift of \$ \_\_\_\_\_

My support is in honor of: \_\_\_\_\_

**Contact Information**

My check is enclosed, payable to Garden State Council.

COMPANY: \_\_\_\_\_ CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

EMAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

**Payment is due by Wednesday, May 13, 2026.**



Support Scouting in South Jersey!  
 Help provide youth with life skills, outdoor adventures, and leadership opportunities.

## SPONSORSHIP OPPORTUNITIES

### EAGLE SPONSOR \$5,000

- ◆ 16 tickets to the Reception
- ◆ Logo on event signage & hyperlinked on event webpage — 1 year
- ◆ Full-page color ad (*prime placement*) in program book
- ◆ Promotional items at check-in
- ◆ E-blast with your logo and ad to Council contacts
- ◆ Recognition on social media & annual report

### GOLD SPONSOR \$3,500

- ◆ 10 tickets to the Reception
- ◆ Logo on event signage & hyperlinked on event webpage — 1 year
- ◆ Full-page color ad in program book
- ◆ E-blast with your logo to Council contacts
- ◆ Recognition on social media & annual report

### SILVER SPONSOR \$2,500

- ◆ 8 tickets to the Reception
- ◆ Logo on event signage & hyperlinked on event webpage — 1 year
- ◆ Full-page color ad in program book
- ◆ E-blast with your logo to Council contacts
- ◆ Recognition on social media & annual report

### BRONZE SPONSOR \$1,500

- ◆ 4 tickets to the Reception
- ◆ Logo on event signage & listed on event webpage — 1 year
- ◆ Full-page color ad in program book
- ◆ E-blast with your company name to Council contacts
- ◆ Recognition on social media & annual report

## ADDITIONAL OPPORTUNITIES

### ADVERTISING OPTIONS

Full-Page Color Ad: **\$1,000** (5.5" W x 8.5" H)  
 Half-Page Color Ad: **\$500** (5.5" W x 4.25" H)

Submit company logo and ads in 300 dpi PDF format to:  
[690SpecialEvents@Scouting.org](mailto:690SpecialEvents@Scouting.org) by **Wednesday, May 13.**

### OTHER WAYS TO GIVE

**Individual Patron Ticket: \$175**

**Can't attend?** Your support through a donation of any amount is always appreciated. Visit [bit.ly/CSCDCA](https://bit.ly/CSCDCA) to make a gift.



**SCAN THE QR CODE  
 TO RSVP AND EXPLORE  
 SPONSORSHIPS**  
[bit.ly/CSCDCA](https://bit.ly/CSCDCA)

For more information, contact Development Director Deanna Keough at 609.261.5850 x124 or [690SpecialEvents@Scouting.org](mailto:690SpecialEvents@Scouting.org).

### RSVP by Wednesday, May 13, 2026.

Please list names as they should appear on name tags (include employer if applicable).

1. _____	2. _____
3. _____	4. _____
5. _____	6. _____
7. _____	8. _____

Guest names may also be emailed to [690SpecialEvents@Scouting.org](mailto:690SpecialEvents@Scouting.org).

Checks payable to *Garden State Council* may be mailed to 693 Rancocas Rd., Westampton, NJ 08060, or submit payment online at [bit.ly/CSCDCA](https://bit.ly/CSCDCA).